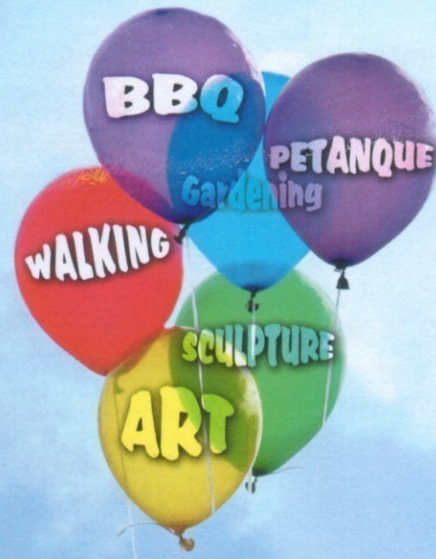


ST. STEPHEN'S CHURCH, SHOTTERMILL  
PRESENTS

# 'PRIME TIME'

FOR ALL THOSE OVER 50.



PROGRAMME OF EVENTS FOR 2011/12

**CHAIRMAN**  
VANESSA KEMP - 01428 642 180

**SECRETARY**  
JEAN CLARK - 01428 652 368

**TREASURER**  
MICHAEL CLARK - 01428 652 368

**COMMITTEE**  
ROGER & MAGGIE GRIMSHAW  
JEAN VAN JEFFERIES  
JULIE RICKETTS  
BARBARA GITTINS, DAVID LAVER

## 2011

- |                                   |   |  |
|-----------------------------------|---|--|
| MAY<br><i>Saturday 21st</i>       | - | STEAM TRAIN RIDE ON<br>THE WATERCRESS LINE                     |
| JUNE<br><i>Saturday 18th</i>      | - | WALK & PUB LUNCH   |
| JULY<br><i>Thursday 28th</i>      | - | LURGASHALL<br>OPEN AIR THEATRE<br>(BYO PICNIC)                 |
| AUGUST<br><i>Saturday 20th</i>    | - | VISIT TO "THE VYNE"<br>(National Trust Property)               |
| SEPTEMBER<br><i>Saturday 17th</i> | - | VISIT TO PORTSMOUTH<br>Including boat trip around the harbour. |
| OCTOBER<br><i>Friday 14th</i>     | - | LOCAL HISTORY TALK<br>& TEA                                    |
| NOVEMBER<br><i>Saturday 19th</i>  | - | FISH & CHIPS and<br>BEETLE DRIVE                               |



## 2012

- |   |   |  |
|---|---|--|
| <b>JANUARY.</b><br><i>Saturday 21st</i> | - | <b>NEW YEAR REVELS &amp;<br/>PLOUGHMAN'S LUNCH</b> |
| <b>FEBRUARY</b><br><i>Sunday 25th</i>   | - | <b>SUNDAY LUNCH</b><br>At a mystery destination    |
| <b>MARCH</b><br><i>Saturday 17</i>      | - | <b>WALK &amp; PUB LUNCH</b>                        |
| <b>APRIL</b><br><i>Saturday 28th</i>    | - | <b>VISIT TO PLACE OF<br/>SPECIAL INTEREST</b>      |
| <b>MAY</b>                              | - | <b>CHAMPS HILL AT<br/>ITS FLORAL BEST</b>          |

